



**ANNOUNCEMENT OF COMMITTEE MEETING**

**COMMITTEE:** State Government and Elections  
**CHAIRMAN:** Representative Huffman  
**DATE:** Tuesday, September 6, 2011  
**TIME:** 10:00AM  
**ROOM:** 116

**The Committee will be accepting public testimony on the topic of Congressional redistricting.**

**No bills will be heard during this committee meeting.**

**The Chair respectfully requests all testifying parties please bring 50 copies of written testimony to the committee meeting.**

cc: House Clerk  
Committee Clerk  
Assistant Majority Floor Leader's Office  
Legislative and Policy Directors  
Minority Leader's Office  
Legislative Information Office

Committee Members  
Speaker's Office  
Caucus Staff  
LSC  
Press Room